



## 2026 Scholarship Contest

The Greater Fox Cities Chapter of Credit Unions will award a \$1000 scholarship to three graduating high school seniors who are active members of participating credit unions.

### **CONTACT INFO (REQUIRED):**

**Name:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
Home Address \_\_\_\_\_ City \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_  
State \_\_\_\_\_ Zip Code \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**High School:** \_\_\_\_\_ **City:** \_\_\_\_\_

**Fall 2026 Post-Secondary Education Institution:** \_\_\_\_\_

**Major:** \_\_\_\_\_

**Credit Union Membership:** \_\_\_\_\_ **Since:** \_\_\_\_\_  
Name of Credit Union \_\_\_\_\_

### **The scholarship awards will be based on the following two questions:**

**Essay Question:** What was the biggest impactful financial lesson/knowledge you received in high school? What lessons in financial education did you not receive? How much impact do you feel both aspects (good/bad) will have on your financial future?

**Community Involvement Question:** Write about a time when you benefited from an act of charity that someone else performed. What did that person do for you? What did it inspire you to do to make a difference moving forward?

*I have answered these questions truthfully and to the best of my ability and do accept and understand the terms and conditions of this scholarship contest. I recognize that all entries and essays become the property of the Greater Fox Cities Chapter of Credit Unions.*

*The undersigned also voluntarily consents to the Greater Fox Cities Chapter of Credit Unions' permission to use the photograph(s), name, story and/or voice for communication purposes, including without limitation, in publications, on the Internet and release the Greater Fox Cities Chapter of Credit Unions or its members from any liability that may result from a use consistent with said release.*

**Signature of Applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent/Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

# Greater Fox Cities Chapter of Credit Unions

## 2026 Scholarship Contest Rules

All entries must be received by mail (postmarked by March 31, 2026), email, fax or dropped off in-person by **March 31, 2026**, and must follow all contest rules. The following documents must be submitted as part of this application:

- **Completed Entry Form**
- **Typed Essay**
- **One or Two Typed Community Involvement Paragraphs**

The essay and paragraph(s) on community involvement must be an original work of the applicant and should reflect subjects within the general scope of the essay questions. The essay and paragraph(s) must be typed. The essay cannot be less than 350 words or more than 500 words in length.

Applicant must be a graduating high school senior, attending a two- or four-year accredited educational institution in the fall of 2026, and an active member of one of the following credit unions:

**Badger Globe**  
**Capital**  
**Community First**  
**CoVantage**  
**Evergreen**

**Fox Communities**  
**Oshkosh Communities**  
**PCM**  
**Prospera**  
**Ripple**

**Simplicity**  
**Unison**  
**Verve**  
**Winnebago Community**

The applicant must hold an account, in their name, at one of the above credit unions by January 31, 2026.

Members of the Scholarship Award Committee and their families are not eligible.

The Scholarship Award Committee will consist of employees selected from the above participating credit unions. Winners are chosen based on the criteria outlined on the front page of this application. All decisions are final.

All entries are subject to disqualification if they do not meet the above rules and requirements. School and membership requirements will be verified before selection.

Entries must be received or postmarked by the required deadline. **Entries received or postmarked after the required deadline will not be eligible for consideration.**

Winners will be notified by **April 10, 2026**, and scholarships will be presented during the Greater Fox Cities Chapter of Credit Unions chapter meeting on **April 20, 2026**.

**Please send completed entry form and attachments by March 31, 2026, to:**

CAPITAL CREDIT UNION  
ATTN: Jessica Smith  
855 Eisenhower Drive  
Kimberly, WI 54136  
Fax: 920-738-9579

**OR**

Attn: Jessica Smith  
Email: [jessicas@capitalcu.com](mailto:jessicas@capitalcu.com)  
(920) 494-4541 Ext. 3244